

HARRIS COUNTY EMERGENCY SERVICES DISTRIC

BOARD OF COMMISSIONERS REGULAR MEETING

10/19/2016 \$9.00 MPR - NOTICE MTG

Meeting Date:

Tuesday, October 25, 2016

Location:

2800 Aldine Bender

Meeting Time:

9:00 a.m.

Houston, Texas 77032

Posting Date:

Wednesday, October 19, 2016

AGENDA

- 1. Call to order
- Moment of Silence and Pledge of Allegiance 2.
- 3. Roll Call of Commissioners
- 4. Adoption of agenda
- Open Forum* 5.
- 6. Open Comments from the Board of Commissioners
- Review and possibly approve all Meeting Minutes 7.
- 8. Report from Education for EMS Commissioners Working Group
- 9. Possible action on the Education for EMS Commissioners Working Group's report
- Report from Building Committee 10.
- Possible action on Building Committee report 11.
- Approve The Morton Accounting Services' monthly report and authorize payment of bills 12.
- Possible action on The Morton Accounting Services' monthly report 13.
- 14. Harris County Emergency Corps Report (JH)
- Possible action on Harris County Emergency Corps Report 15.
- Adjourn to closed session 16.
 - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners - Tex. Gov't Code § 551.074(a) (1).
 - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
 - c. Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
 - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 17. Possible action on closed session
- Announce next Board meeting 18.
- Adjourn 19.

RECORDER'S MEMORANDUM:

At the time of recordation, this instrument was found to be inadequate for the best photographic reproduction because of illegibility, carbon or photo copy, discolored paper, etc. All blockouts. additions and changes were present at the time the instrument was filed and recorded.

Secretary



SEAL

^{*}Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker