

## HARRIS COUNTY EMERGENCY SERVICES DISTRICT #1-

## BOARD OF COMMISSIONERS REGULAR MEETING

Meeting Date:

Tuesday, October 20, 2015

Location:

2800 Aldine Bender

Meeting Time:

9:00 a.m.

Houston, Texas 77032 1191461

Posting Date:

Thursday, October 15, 2015

10/15/2015 PERSONAL

**AGENDA** 

10/15/2013 FERSONAL \$9.00 MPR - NOTICE MTG

- 1. Call to order
- 2. Invocation
- 3. Roll Call of Commissioners
- 4. Adoption of agenda
- Open Forum\*
- 6. Open Comments from the Board of Commissioners
- 7. Review and possibly approve all Meeting Minutes
- 8. Approve The Morton Accounting Services' monthly report and authorize payment of bilks
- 9. Possible action on The Morton Accounting Services' monthly report
- 10. Discuss and possibly approve Resolution adopting tax rate
- 11. Discuss and possibly approve new Insurance options
- 12. Discuss and possibly approve HCESD1 Officer Elections
- 13. Harris County Emergency Corps Report (JH)
- 14. Possible action on Harris County Emergency Corps Report
- 15. Adjourn to closed session
  - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners Tex. Gov't Code § 551.074(a) (1).
  - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
  - c. Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
  - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 16. Possible action on closed session
- 17. Announce next Board meeting
- 18. Adjourn

Fred Scibuola by Caryn Papantonakis

Secretary/Treasurer

SEAL SEAL

<sup>\*</sup>Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker