

HARRIS COUNTY EMERGENCY SERVICES DISTRIC

BOARD OF COMMISSIONERS **REGULAR MEETING**

Meeting Date: Meeting Time: Posting Date:

Tuesday, October 17, 2017 9:00 a.m. Thursday, October 12, 2017 Location:

2800 Aldine Bender Houston, Texas 77032

288746

9.00 MPR - NOTICE MTG

0/12/2017

PERSONAL

AGENDA

- Call to order 1.
- 2. Moment of Silence and Pledge of Allegiance
- Roll Call of Commissioners 3.
- Adoption of agenda 4.
- Open Forum* 5.
- Open Comments from the Board of Commissioners 6.
- Review and possibly approve all Meeting Minutes 7.
- Report from Education for EMS Commissioners Working Group 8.
- Possible action on the Education for EMS Commissioners Working Group's report 9.
- Report from Building Committee 10.
- 11. Possible action on Building Committee report
- Approve the Morton Accounting Services' monthly report and authorize payment of bills 12.
- Possible action on The Morton Accounting Services' monthly report 13.
- Discuss and possibly approve Resolution adopting tax rate 14.
- Harris County Emergency Corps Report (JH) 15.
- Possible action on Harris County Emergency Corps Report 16.
- Discuss and possibly approve land purchase from Harris County ESD #10 17.
- 18. Discuss items related to annual Interbelt business owners association meeting
- 19. Discuss items related to new laws affecting ESDs in Texas
- 20. Adjourn to closed session
 - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners - Tex. Gov't Code § 551.074(a) (1).
 - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
 - c. Receive advice from attorney regarding legal issues Tex, Gov Code § 551.071(2).
 - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 21. Possible action on closed session
- 22. Announce next Board meeting
- Adjourn 23.

FILED 17 OCT 12 AM 11:09 HARRIS Secretary

SEAL

*Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker