

## HARRIS COUNTY EMERGENCY SERVICES DISTRICT #1

## BOARD OF COMMISSIONERS REGULAR MEETING

Meeting Date: Tuesday, September 18, 2018 Location: 2800 Aldine Bender Houston, Texas 77032

Posting Date: Thursday, September 13, 2018

## **AGENDA**

- 1. Call to order
- 2. Moment of Silence and Pledge of Allegiance
- 3. Oath of Office for Commissioner Appointee Pete Martin Serna
- 4. Roll Call of Commissioners
- 5. Adoption of agenda
- 6. Open Forum\*
- 7. Open Comments from the Board of Commissioners
- 8. Review and possibly approve all Meeting Minutes
- 9. Report from Education for EMS Commissioners Working Group
- 10. Possible action on the Education for EMS Commissioners Working Group's report
- 11. Report from Building Committee
- 12. Possible action on Building Committee report
- 13. Discuss and possibly approve the Morton Accounting Services' monthly report and authorize payment of bills
- 14. Possible action on The Morton Accounting Services' monthly report
- 15. Discuss and possibly approve Budget
- 16. Harris County Emergency Corps Report (JH)
- 17. Possible action on Harris County Emergency Corps Report
- 18. Discuss and possibly approve security upgrades for 2800 Aldine Bender
- 19. Discuss and possibly approve durable medical equipment maintenance contracts
- 20. Adjourn to closed session
  - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners Tex. Gov't Code § 551.074(a) (1).
  - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
  - c. Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
  - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 21. Possible action on closed session
- 22. Announce next Board meeting
- 23. Adjourn

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Secretary

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<sup>\*</sup>Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker