

## HARRIS COUNTY EMERGENCY SERVICES DISTRICT #1

## BOARD OF COMMISSIONERS REGULAR MEETING

Meeting Date: Tuesday, August 27, 2019 Location: 2800 Aldine Bender
Meeting Time: 9:00 a.m. Houston, Texas 77032

Posting Date: Thursday, August 22, 2019

## **AGENDA**

- 1. Call to order
- 2. Moment of Silence and Pledge of Allegiance
- 3. Roll Call of Commissioners
- 4. Adoption of agenda
- 5. Open Forum\*
- 6. Open Comments from the Board of Commissioners
- 7. Review and possibly approve all Meeting Minutes
- 8. Report from Education for EMS Commissioners Working Group
- 9. Possible action on the Education for EMS Commissioners Working Group's report
- 10. Report from Building Committee
- 11. Possible action on Building Committee report
- 12. Discuss and possibly approve the Morton Accounting Services' monthly report and authorize payment of bills
- 13. Possible action on The Morton Accounting Services' monthly report
- 14. Discuss and possibly approve amending contract with RBAP for elections and litigation
- 15. Discuss and possibly approve conflict waiver
- 16. Discuss and possibly approve purchase of fleet vehicles
- 17. Legislative update
- 18. Harris County Emergency Corps Report (JH)
- 19. Possible action on Harris County Emergency Corps Report
- 20. Adjourn to closed session
  - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners Tex. Gov't Code § 551.074(a) (1).
  - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
  - c. Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
  - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 21. Possible action on closed session
- 22. Announce next Board meeting
- 23. Adjourn

HARRIS COUNTY EMERGENCY SERVICES

DISTRICT #1

Caryn Papantonakis Attorney for the District CENCY SEAL OF STATE O

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<sup>\*</sup>Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker