

HARRIS COUNTY EMERGENCY SERVICES DISTRICT #1

BOARD OF COMMISSIONERS REGULAR MEETING

06/16/2016 PERSONAL \$9.00 MPR - NOTICE MTG

Meeting Date:

Tuesday, June 21, 2016

Location:

2800 Aldine Bender

Meeting Time:

9:00 a.m.

Houston, Texas 77032

Posting Date:

Thursday, June 16, 2016

AGENDA

- 1. Call to order
- 2. Moment of Silence and Pledge of Allegiance
- Roll Call of Commissioners 3.
- Oath of Office for Wilson Orr 4.
- 5. Adoption of agenda
- Open Forum* 6.
- 7. Open Comments from the Board of Commissioners
- Review and possibly approve all Meeting Minutes 8.
- Approve The Morton Accounting Services' monthly report and authorize payment of bills 9.
- 10. Possible action on The Morton Accounting Services' monthly report
- Harris County Emergency Corps Report (JH) 11.
- Possible action on Harris County Emergency Corps Report 12.
- 13. Discuss and possibly approve HCEC audit
- Adjourn to closed session 14.
 - Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners - Tex. Gov't Code § 551.074(a) (1).
 - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
 - Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
 - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 15. Possible action on closed session
- Announce next Board meeting 16.
- 17. Adjourn

FILED

Richard Vestewig by Caryn Papantonakis

Secretary

HARRIS COUNT

SEAL

*Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker



State of Texas County of Harris County Auditor's Form 153 Harris County, TX (rev. 07/11)

Stan Stanart, County Clerk Personal Records (713) 755-6436 201 Caroline, STE 330, Houston, TX 77002 Fee Officer's Official Receipt

Receipt #: PR16015986

Receipt Date: 06/16/2016 12:51:52 PM

Fees Assessed By: CCO\mdagenpc

HARRIS COUNTY EMERGENCY SERVICES DISTRICT NO. 1

Cashier: Carreon, Joann(CCO)

Fee Description Amount Notes					
County Clerk		\$9.00		BLIC MEETING - 1224641 TY EMERGENCY SERVIC::TO THE	
	Total:	\$9.00	PUBLIC	\$9.00	

Tender Type Tender SubType Check # / CC Auth # Tender Amount				
CREDIT CARD	American Express	\$9.00		

Total Paid: \$9.00

THANK YOU

Print Date: 06/16/2016 12:51:53 PM Customer Copy