

HARRIS COUNTY EMERGENCY SERVICES DISTRICT #1

BOARD OF COMMISSIONERS REGULAR MEETING

1074727 02/20/2014 PERSONAL \$9.00 NOTICE

250

Meeting Date:

Tuesday, February 25, 2014

Location:

2800 Aldine Bender Houston, Texas 77032

Meeting Time: Posting Date:

9:00 a.m.

Thursday, February 20, 2014

AGENDA

- 1. Call to order
- 2. Invocation
- 3. Roll Call of Commissioners
- 4. Adoption of agenda
- 5. Open Forum*
- 6. Open Comments from the Board of Commissioners
- 7. Review and possibly approve all Meeting Minutes
- 8. Approve The Morton Accounting Services' January and February monthly reports and authorize payment of bills
- 9. Possible action on The Morton Accounting Services' monthly report
- 10. Discuss and possibly approve amending Ambulance and Emergency Services Agreement between HCESD1 and HCEC
- 11. Discuss and possibly approve changing HCESD Insurance carrier
- 12. Harris County Emergency Corps Report (JH)
- 13. Possible action on Harris County Emergency Corps Report
- 14. Adjourn to closed session
 - a. Meeting closed for the purposes to deliberate the appointment, employment, evaluation, reassignment, duties, discipline, or dismissal of a public employee, up to and including Commissioners, Executive Director, Director(s) and potential appointees to the Board of Commissioners Tex. Gov't Code § 551.074(a) (1).
 - b. Confer with attorney re: pending or threatened litigation Tex. Gov't Code § 551.071(1) (A).
 - c. Receive advice from attorney regarding legal issues Tex. Gov't Code § 551.071(2).
 - d. Discussion regarding the purchase, exchange, lease, or value of real property Tex. Gov't Code § 551.072.
- 15. Possible action on closed session

FILED

16. Announce next Board meeting

17. Adjourn

2014 FEB 20 AM 11: 32

HARTS CHINIY 1

Fred Scibuola by Caryn Papantonakis

Secretary/Treasurer

SEAL SEAL

^{*}Persons wishing to speak before the board may speak one time only and will be limited to 5 minutes per speaker

HARRIS COUNTY CRT 201 CAROLINE ST HOUSTON, TX 77002-1901

PERSONAL 2/20/2014 11:33:53AM

Harris County Clerk

CARD NUMBER: MASTER CARD8316 Swipe:Yes

STATUS:

APPROVED - 51648P

ORDER Number: 1094929

Qty	Unit Cost	Extended Cost
1	\$9.00	\$9.00

SUBTOTAL: \$9.00

TOTAL: \$9.00

I AGREE TO PAY ABOVE AMOUN	NT ACCORDING TO CARD ISSUER.	
SIGNATURE X		
	J P PAPANTONAKIS	
RETURN POLICY:		

Contact the office in which the transaction occured should a discrepancy arise.